

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

October 2, 2014 – 7:00 p.m.

Antelope Valley Community Building

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of September 4, 2014
4. Informational / Discussion or Action items:
 - MWTC update / *Doug Power – 5 min*
 - USFS update / *Jeff Ulrich – 5 min*
 - Mountain Gate project update / *Arden Gerbig – 5 min*
 - Supervisor's report / *Tim Fesko – 10 min*
 - Topaz tree removal / *RPAC members*
 - OHV use on County Roadways discuss and possible action item – Combined Use (attachments) / *RPAC members*
 - Main Street Design Process status report / *Staff*
 - Trails planning both within Walker and regional trail options / *RPAC members & staff*
5. Future agenda items
6. Adjourn to November 6, 2014

A few links to information regarding the County's PACE (property assessed clean energy) programs – from the Sept. 4 meeting:
<http://monocounty.ca.gov/auditor/page/pace-property-assessed-clean-energy>

http://monocounty.ca.gov/sites/default/files/fileattachments/auditor_-_controller/page/2997/hero_residential_information_sheet.pdf

<https://heroprogram.com/monocounty>

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
